



**STATE OF NEW HAMPSHIRE**  
**Political Committee Registration**  
**RSA 664**

**COMMITTEE INFORMATION**

**DATE: July 11, 2018**

Name of the Committee:	<b>Family Friendly PAC</b>	
Address (Number and Street):	<b>114 North Main Street, Suite 203</b>	
City, State, and Zip:	<b>Concord, NH 03301</b>	
Election Cycle:	<b>2018 Election Cycle</b>	
Email:	Phone:	Website:
<b>familyfriendlypac@gmail.com</b>	<b>(603) 254-3341</b>	
Purpose Of Committee:	<b>to educate voters on candidate positions on family friendly</b>	
Committee Type:	<b>economic policies. Political Advocacy Organization</b>	

**CHAIRPERSON INFORMATION**

Name of the Chairperson:	<b>Alice Chamberlin</b>
Address:	<b>227 Burnt Hil Road</b>
City, State, and Zip:	<b>Warner, NH 03278</b>
Occupation, Place Of Business:	<b>Consultant, Chamberlin Conflict Resolution</b>
Email:	<b>alicechamberlin@gmail.com</b>
Phone:	<b>(603) 491-8405</b>

**TREASURER INFORMATION** (Must be a N.H. Resident)

Name of the Treasurer:	<b>Alice Chamberlin</b>
Address:	<b>227 Burnt Hil Road</b>
City, State, and Zip:	<b>Warner, NH 03278</b>
Occupation, Place Of Business:	<b>Consultant, Chamberlin Conflict Resolution</b>
Email:	<b>alicechamberlin@gmail.com</b>
Phone:	<b>(603) 491-8405</b>

**STATEMENT OF INDEPENDENT EXPENDITURES**

<input checked="" type="checkbox"/> Independent Expenditures will be made with respect to the following candidates.		
Name of Candidate	Support	Oppose
Jenn Alford Teaster	Yes	No
Tom Sherman	Yes	No
Bill Bolton	Yes	No
Mason Donovan	Yes	No
Anne Grassie	Yes	No

I hereby certify, under the pains and penalties of perjury, that the information provided is true and accurate to the best of my knowledge, information and belief. By checking this box, you agree to the terms and conditions under RSA 664 of New Hampshire law.

Sign the form and submit to the Secretary of State along with your payment of \$50.00 payable to the State of New Hampshire

Mail To:

Office of the Secretary of State  
State House Room 204  
107 North Main Street  
Concord, NH 03301

**July 11, 2018**

Date

**Alice Chamberlin**

Chairperson Name

**Alice Chamberlin**

Committee Treasurer Name