CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT

State and District Candidates Only

To be filed with:
Mark Martin, Secretary of State
State Capitol, Room 026
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3408

□Check if this report is an amendment

For assistance in completing this form contact:
Arkansas Ethics Commission Post Office Box 1917
Little Rock, AR 72203-1917
Phone (501) 324-9600
Toll Free (800) 422-7773

THIS FORM CANNOT BE USED FOR THE FINAL REPORT - ALL INFORMATION MUST BE COMPLETE
THIS REPORT MUST BE FILED WITH THE SECRETARY OF STATE

T	<u> </u>	E SECRET	ARY OF STATE	
1. Name of Candidate				
TIM GRIFFIN				
Address P.O. BOX 7677				
City, State and Zip			Phone Number: 50	01-837-8542
LITTLE ROCK, AR 72217				
Office Sought LIEUTENANT C	GOVERNOR		District Number:	
)No	No (Secretary of State File Stamp)	
If yes, complete the following:			FILED	
Name of Chairperson/Treasurer: RYAN HOLDER				-
Mailing Address: P.O.BOX 7677 LITTLE ROCK, A	Phone Number: 501-837-8	542	7 001	17 2016
2. Type of Election: (check one only)				kansas
☑ Primary ☐ Primary Runoff ☐ Ge			Secreta	ry of State
3. Type of Report: (check one only)	This report covers what		07/01/2016) through /09	9/30/2016\
- The entropers (enear one only)	The report severe what	penou. (orro inzo to, amough (or	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
□10 Day Preelection	□January Monthly	□June	Monthly □No	ovember Monthly
□First Quarter (due April 15)	□February Monthly			ecember Monthly
□Second Quarter (due July 15)	☐March Monthly	□Augu	st Monthly	•
☑Third Quarter (due October 15)	☐April Monthly		ember Monthly	
□Fourth Quarter (due January 15)	☐May Monthly		per Monthly	
4 Polones of compaign funds at		FOR	REPORTING PERIOD	CUMULATIVE TOTAL
4. Balance of campaign funds at5. Interest (if any) earned on cam			0.00	0.0
6. Total Loans (enter total from li			0.00	0.0
7. Total Monetary Contributions (35,250.00	40,650.0
8. Total Expenditures (enter total	····	 	10,882.02	10,963.7
9. Balance of campaign funds at			29,686.23	· · · · · · · · · · · · · · · · · · ·
	not received contributions, loans, or made	n ovnonditu		* · · · · · · · · · · · · · · · · · · ·
I certify to the best of my knowledge an				
financial statement of my (the candidat				rao, and accurate
• `				
William Comment	Signature of Car	ndidate o	Candidate's Representativ	re
Millio KAMA	Ville Pulachi		- 17 (October 2016
Sworn to and subscribed before me co Notary Process (Legible Notary See) 2025	ustic,和 and for 1 00 00 00 00 00 00 00 00 00 00 00 00 0	• • • • • • • • • • • • • • • • • • • •	nsas; on this 1, day of	<u> </u>
1 No. 12403307: ★ My Commission Expires: 3 - 24-25				
9. PULASKI SE				
Note: If faxed, notary seat must be leg	bie (i.e., either stamped or raised a	nd inked) and the original must fo	ollow within ten (10) days.
MINIMUM DELIC - ARK				

11. LOAN INFORMATION

Please Type or Print Do not list loans previously reported

DATE	NAME AND ADDRESS OF LENDINGINSTITUTION	GUARANTOR(S) IF ANY	AMOUNT
	NONE		
•			_ .
			<u> </u>
		•	
		L	
	12. TOTA	L LOANS DURING REPORTING PERIOD	\$0.00

<u>IMPORTANT</u>

The limits on campaign contributions do not apply to loans or contributions made by a candidate from his or her own personal funds to the campaign, or to personal loans made by financial institutions to the candidate and applied to his or her campaign. Any loans made by a candidate to his or her campaign and any loans made by a financial institution to a candidate and applied to his or her campaign shall be reported in Section 11.

If a candidate desires to use or raise campaign funds to repay himself or herself for personal funds that he or she contributed to the campaign, then he or she would need to report those personal funds as a loan in Section 11.

If a candidate does not desire to use or raise campaign funds to repay himself or herself for personal funds that he or she contributed to the campaign, then those personal funds would not be reported in Section 11. Instead, they would be reported as a campaign contribution either in Section 15 or on line 17, depending upon the amount.

13. NONMONEY CONTRIBUTIONS

(Does not include volunteer services by individuals)

Date of receipt	Full Name and Address of Contributor	Description of nonmoney item	Value of nonmoney item	Cumulative Total From This Contributor
8/6/2016	Gary Sewell 3400 Junction City Highway El Dorado, AR 71730	Campaign Travel	1,000.00	1,000.00
-				
	14. TOTAL NONMON	NEY CONTRIBUTIONS	1,000.00	ang Paking ng Banga pasahana Ling Bangan kang pangganan na Paga

IMPORTANT

In addition to monetary contributions, candidates are required to report the receipt of any nonmonetary ("in-kind") contributions. A candidate receives an in-kind contribution whenever a contributor provides him with an item or service without charge or for a charge which is less than the fair market value of the item or service in question.

The value of an in-kind contribution is the difference between the fair market value and the amount charged. In-kind contributions are addressed in greater detail in Sections 205 and 206 of the Commission's Rules on Campaign Finance & Disclosure.

15. ITEMIZED MONETARY CONTRIBUTIONS OVER \$50

Please Type or Print

(Use Additional Copies Of This Page If Necessary) **Cumulative Total** Date Full Name And Mailing Address Of Contributor Place Of Business/ **Amount Of** From This **Employer/Occupation** Contribution Contributor 7/15/2016 Dr. Sylvia Simon Monticello Medical Clinic ☑Primary ☐Run-Off Physician 825 Highway 425 S ☐General ☐ Debt Monticello, AR 71655 2.700.00 5,400.00 7/15/2016 David Sewell Sewell Insurance Primary Run-Off Sales 50 Warwick Rd. □General □ Debt Little Rock, AR 72205 250.00 250.00 8/4/2016 Brooks Jackson, Jr. Owner 7505 Hwy 300 ☐General ☐ Debt Little Rock, AR 72223 1.000.00 1.000.00 8/10/2016 Graham Jones GRJ LLC ☑Primary ☐Run-Off 55 West 25th Street, Apt. 29K Real Estate Developer ☐General ☐ Debt New York, NY 10010 2.700.00 2,700.00 Shulte Law Firm ☑Primary ☐Run-Off 13200 Bart Moreland Dr. Attorney

15. ITEMIZED MONETARY CONTRIBUTIONS OVER \$50

Please Type or Print
(Use Additional Copies Of This Page If
Necessary)

Date	Full Name And Mailing Address Of Contributor	Place Of Business/ Employer/Occupation	Amount Of Contribution	Cumulative Total From This Contributor
9/21/2016	John McClendon PO Box 210 Monticello, AR 71657	Drew Cotton Seed Oil Mill Executive	☑Primary ☐Run-Off ☐General ☐ Debt	4 000 0
9/22/2016	Robin Ann McClendon 145 W. Bolling Ave Monticello, AR 71655	SeaArk Boats President	1,000.00 ☑Primary ☐Run-Off ☐General ☐ Debt 500.00	``
	Susan Akin 2122 Hwy 35 West Monticello, AR 71655	Homemaker Homemaker	S00.00 ☐Primary ☐Run-Off ☐General ☐Debt 1,000.00	
9/24/2016	Arkansas Red State Assoc. PAC 145 E Bluff Drive Quitman,AR 72131	N/A N/A	☑Primary □Run-Off □General □Debt	
- •	Joseph Beck, II 1 Tree Tops Ln, Apt. 1102 Little Rock, AR 72202	Self-Employed Physician	2,000.00	
	Karen Connelley 2072 Hwy 83 North Monticello, AR 71655	Self-Employed Physical Therapist	1,000.00 ☑Primary ☐Run-Off ☐General ☐ Debt	
9/24/2016	Diane Lucky 177 White Oak Lane Monticello, AR 71655	Homemaker Homemaker	2,000.00 ☑Primary □Run-Off □General □Debt	,
	Zach McClendon, Jr. P.O. Box 270 Monticello, AR 71657	First Union CEO	2,000.00 ☑Primary ☐Run-Off ☐General ☐Debt	
9/24/2016	Thomas Maxwell 1010 Barkada Rd. Monticello, AR 71655	Maxwell Hardwood Flooring CEO	☐General ☐ Debt	
	Subtotal of	Contributions This Page	2,000.00 13,500.00	eren en arrivario de la compansión de la c

ITEMIZED MONETARY CONTRIBUTIONS OVER \$50 Please Type or Print Date Full Name And Mailing Address Of Contributor Place Of Business/ Cumulative Amount Of **Total From This** Employer/Occupation Contribution Contributor 9/24/2016 Thomas Maxwell Maxwell Hardwood Flooring ☑Primary ☐Run-Off Director of Operations 1701 Jordan Drive □General □ Debt Monticello, AR 71655 1.000.00 1.000.0 9/24/2016 Timberland Enterprises, Inc. Wayne Owen, Jr. Primary Run-Off President PO Box 557 ☐General ☐ Debt Monticello, AR 71657 1,000.00 1.000.0 9/24/2016 Debra Richardson Self-Employed ☑Primary ☐Run-Off 207 Bradley 203 Business Owner ☐General ☐ Debt Warren, AR 71671 2.700.00 5.400.0 9/24/2016 Bennie Ryburn Ryburn Motor Co. Primary Run-Off PO Box 390 Owner □General □ Debt Monticello, AR 71657 2,000.00 2.000.0 ☐Primary ☐Run-Off ☐General ☐ Debt ☐Primary ☐Run-Off ☐General ☐ Debt ☐Primary ☐ Run-Off ☐General ☐ Debt ☐Primary ☐Run-Off ☐General ☐ Debt ☐Primary ☐Run-Off ☐General ☐ Debt 16. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OVER \$50 35,250.00 17. TOTAL NONITEMIZED MONETARY CONTRIBUTIONS 0.00

Ark. Code Ann. § 7-6-202 provides that a person who knowingly fails to comply with the provisions of subchapter 2 of chapter 6, Title 7 of the Arkansas Code shall upon conviction be guilty of a Class A misdemeanor.

18. TOTAL MONETARY CONTRIBUTIONS THIS REPORT

(includes totals from lines 16 and 17)

35,250.00

19. CAMPAIGN EXPENDITURES BY CATEGORY

Please Type or Print

CATEGORY	TOTAL AMOUNT
Filing Fee	
Television Advertising	
Radio Advertising	
Newspaper Advertising	
Other Advertising	800.00
Office Supplies	436.29
Rent	1,350.00
Utilities	315.69
Telephone	
Postage	
Direct Mail	
Travel Expenses	2,521.50
Entertainment	
Fundraising	19.0
Repayment of Loans	
Returned Contributions	
Consultant Fees	541.1:
Polls	
Paid Campaign Workers	1,776.70
Other (list)	
Bank/Credit Card Fees	185.7
Contract Labor	750.00
Payroll Taxes	189.8
Insurance	1,196.0
Sponsorship	500.00
Event Participation	300.00
20. TOTAL CAMPAIGNEXPENDITURES	10,882.0

21. PAID CAMPAIGN WORKERS

(Include any person you paid to work on your campaign, does not have to be full-time worker)

NAME OF WORKER
AMOUNT
PAID

Annamarie Attwood
1,107.50

Nicholas Bell
669.26

22. TOTAL AMOUNT PAID CAMPAIGNWORKERS

1,776.76

23. ITEMIZED CAMPAIGN EXPENDITURES OVER \$100

Please Type or Print (Use additional copies of this page if necessary)

Name and Address of Supplier/Payee	Description of Expenditure	Date of Expenditure	Amount of Expenditure
Nick Bell 4 Cedar Branch Drive Little Rock, AR 72223	Reimbursement of office expenses	7/30/16	119.27
Office Depot 2600 Cantrell Road Little Rock, AR 72202	Office Supplies	8/5/16	107.86
Arkansas Tea Party Alliance 3 Putter Cove Sherwood, AR 72120	Advertisement for Convention	8/8/16	200.00
Moses Tucker Real Estate 200 River Market Ave., #501 Little Rock, AR 72201	Office Lease	8/8/16	450.00
ASCSW Hall of Fame PO Box 1266 Conway, AR 72033	Dinner Tickets	8/8/16	500.00
Republican Party of Arkansas 1201 W 6 th St. Little Rock, AR 72201	Dinner Tickets	8/8/16	300.00
Moses Tucker Real Estate 200 River Market Ave., #501 Little Rock, AR 72201	Security Deposit	8/8/16	450.00
Berkley Regional Specialty Insurance PO Box 28333 Scottsdale, AZ 85255	Annual insurance for leased office space	8/9/16	1,196.00
Arkansas State Police One State Police Plaza Dr. Little Rock, AR 72209	Magazine advertising	8/16/16	600.00
Tim Griffin 1819 N. Tyler Street Little Rock, AR 72207	Travel expense reimbursement for Republican National Convention in Cleveland, Ohio	8/19/16	2,521.56
Paychex, Inc. 12921 Cantrell Road #100 Little Rock, AR 72223	Payroll Taxes	9/1/16	114.05
	Subtota	al of expenditures this page	6,558.74

Note: All Expenditures Reflected on Lines 24, 25, and 26 Should Be Totaled by Category In Section 19

23. ITEMIZED CAMPAIGN EXPENDITURES OVER \$100

Please Type or Print

(Use additional copies of this page if necessary)

Name and Address of Supplier/Payee	Description of Expenditure	Date of Expenditure	Amount of Expenditure
Moses Tucker Real Estate 200 River Market Ave., #501 Little Rock, AR 72201	Office Lease	9/2/16	450.00
Mark Kane 1906 N. Tyler Little Rock, AR 72207	Construction work on Headquarters	9/8/16	750.00
Comcast 1701 John F Kennedy Blvd. Philadelphia, PA 19103	Phone, Internet, Television	9/8/16	315.69
Bell & Company, PA 4504 Burrow Drive North Little Rock, AR 72116	Preparation of second quarter report	9/27/16	400.00
		·	

24. TOTAL ITEMIZED EXPENDITURE	S THIS PEPOPT		8,474.43
25. TOTAL NONITEMIZED EXPENDITURES THIS REPORT			630.83
26. TOTAL PAID CAMPAIGN WORKERS THIS REPORT (enter total from line 22)			1,776.76
27. TOTAL EXPENDITURES THIS REPORT (includes lines 24, 25 and 26)			10,882.02

Note: All Expenditures Reflected on Lines 24, 25, and 26 Should Be Totaled by Category In Section 19