

ISSUES AND PROGRAMS LIST - COMPLETE EACH QUARTER

PURPOSE: On this form, summarize a list of several issues which confront the community in which your station is licensed. With each, summarize the program you ran to address that issue. See 73.3526(a)(9) or 73.3527(a)(7).

STATION: KE NW TV **DATE:** 12/30/2010
(retain for seven years from above)

DURING THE PAST QUARTER, THE ISSUES SHOWN BELOW HAVE BEEN SIGNIFICANT TO OUR COMMUNITY. WE RAN THE PROGRAMS INDICATED TO ADDRESS THEM. (4th QUARTER, 2010)

Issue: HIGHER ED BOND ISSUE PROPD ON NOV BAKHETT BENEFIT EASTERN NM
WE RAN THE FOLLOWING PROGRAM TO ADDRESS IT (Title): YOU SHOULD KNOW

Date: 10/19/2010 **Time of Day:** 9:00 PM **Duration:** 12:40

BRIEF DESCRIPTION OF PROGRAM (Format, participants, content, etc.):

TALK: INTERVIEW ENMA PRESIDENT. IF BOND PASSES HOW WILL COUNTIES IN EASTERN NM BENEFIT.

Issue: DATE VIOLENCE IN EASTERN NM.
WE RAN THE FOLLOWING PROGRAM TO ADDRESS IT (Title): YOU SHOULD KNOW

Date: 11/02/2010 **Time of Day:** 9:00 PM **Duration:** 28:29

BRIEF DESCRIPTION OF PROGRAM (Format, participants, content, etc.):

TALK: PANEL DISCUSSION OF DATE VIOLENCE, WITH POLICE, DA + ENMA OFFICIALS.

Issue: EMERGENCY MGMT IN E.N.M.
WE RAN THE FOLLOWING PROGRAM TO ADDRESS IT (Title):

Date: 12/17/2010 **Time of Day:** 9:00 PM **Duration:** 14:10

BRIEF DESCRIPTION OF PROGRAM (Format, participants, content, etc.):

TALK: INTERVIEW EMERGENCY MGMT. DIRECTOR FOR ROOSEVELT CO. ABOUT PREPAREDNESS OF AGENCIES, & WHAT TO DO IN EMERGENCIES.

Issue: _____
WE RAN THE FOLLOWING PROGRAM TO ADDRESS IT (Title): _____

Date: _____ **Time of Day:** _____ **Duration:** _____

BRIEF DESCRIPTION OF PROGRAM (Format, participants, content, etc.): _____

Signature of licensee

Date