## ISSUES AND PROGRAMS LIST - COMPLETE EACH QUARTER

PURPOSE:	On this form, summarize a list of several issues which confront the community in which your station is licensed. With each, summarize the program you ran to address that issue. See 73.3526(a)(9) or 73.3527(a)(7).
STAT	TON: KENW TV DATE: SEPT 29, 2010 (retain for seven years from above)
DURING THE	(retain for seven years from above) PAST QUARTER, THE ISSUES SHOWN BELOW HAVE BEEN SIGNIFICANT TO OUR WE RAN THE PROGRAMS INDICATED TO ADDRESS THEM. (3ª OUARTER, 29/0
Issue: Ho	ME OWNERShip IN RURAL NM
WE RAN THE	FOLLOWING PROGRAM TO ADDRESS IT (Title): You Should KNOW
Date: 7/0	FOLLOWING PROGRAM TO ADDRESS IT (Title): YOU Should Now  [ 2010 Time of Day: 9:00 PM Duration: 27:00  RIPTION OF PROGRAM (Format, participants, content, etc.):  INTERVIEW USDA DIRECTOR + LOAN SPECIALIST ON HOW TO BUY  OF HOME IN NM, What Help is AVAIL TO POTENTIAL HOME
TALK!	INTERVIEW USDA DIRECTOR + LOAN SPECIALIST ON HOW TO BUY
AND KEEP	A HOME IN NM. WHAT HELP IS AVAIL TO POTENTIAL HOME
Buyers	HOW TO CHOSE A home YOU CAN PAY FOR.
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	TOU LOWING PROCESS TO A PROPERTY OF THE STATE OF THE STAT
WE KAN THE	FOLLOWING PROGRAM TO ADDRESS IT (Title): YOU Should KNOW
Date: 8///	10 Time of Day: 9:06 PM Duration: 28:43
BRIEF DESCI	RIPTION OF PROGRAM (Format, participants, content, etc.):
IALK: I	NTErview Director OF USDA RUTAL DEV AND CONGRASMAN
BENRAY	LUJAN ABOUT NEW USDA CLOV'S OFFICE
,	
	ATE RAPE
WE RAN THE	FOLLOWING PROGRAM TO ADDRESS IT (Title): YOU Should KNOW (DATE RAPE FOLLOW UP)
Date: 9/9	Time of Day: 8:00 Duration: 15:00  RIPTION OF PROGRAM (Format, participants, content, etc.):  Discussion: Group of Police + DA Counciers Discuss DATE  ROBLEMS IN EASTERN NEW MEXICO + WHAT CAN BE
BRIEF DESCR	IPTION OF PROGRAM (Format, participants, content, etc.):
PANNEL L	)iscussion: GROUP OF POLICE + DA Coupelers Discuss DATE
RAPE P	ROBLEMS IN EASTERN NEW MEXICO & WHAT CAN BE
Marie .	TO PREVENT IT
DOD = 7	
Issue:	·
WE RAN THE	FOLLOWING PROGRAM TO ADDRESS IT (Title):
Date:	Mimo of Doss
	Time of Day: Duration: IPTION OF PROGRAM (Format, participants, content, etc.):
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	ture of licensee Date 592B (For continuation conv. this master onto both sides of short)
,,	592B (For continuation, copy this master onto both sides of sheet)