	ISSUES AND PROGRAMS LIST - COMPLETE EACH OUARTER
_ c t 7	on this form, summarize a list of several issues which confront the community in which your station is licensed. With each, summarize the program you ran to address that issue. See 73.3526(a)(9) or 3.3527(a)(7).
STATIO	N: KENW TV DATE: MARCH 31 ZO10 (retain for seven years from above)
COMMUNITY.	VAST QUARTER, THE ISSUES SHOWN BELOW HAVE BEEN SIGNIFICANT TO UDRIVER WE RAN THE PROGRAMS INDICATED TO ADDRESS THEM. ( $\sqrt{57}$ QUARTER, $2010$ C
Issue: F	REE Over The Air TV IN ENSTERN New Mexico
	OLLOWING PROGRAM TO ADDRESS IT (Title): YOU Should Know
Date: 2/9/ BRIEF DESCRI	PTION OF PROGRAM (Format, participants, content, etc.):
TALK: I	NTENVIEW TWO LOCAL STATION EXPERTS ABOUT
HOW TA U.	SE INDOOR + OUT DOOK ANTENNAS TO RELIEVE BROADCAS!
of DigiTA	NTERVIEW TWO LOCAL STATION EXPERTS ABOUT SE INDOOR + OUTDOOR ANTENNAS TO RELIEVE BROADCAST L (FREE) STATIONS IN VERIOUS CITIES IN E.M.M.
WE RAN THE F	OLLOWING PROGRAM TO ADDRESS IT (Title): YOU Should KNOW
Date: 2/14/	Time of Day: 9:00 PM Duration: 12:45 PTION OF PROGRAM (Format, participants, content, etc.):
BRIEF DÉSCRI	PTION OF PROGRAM (Format, participants, content, etc.):
TALK. II	VIETVIEW EXPERT FROM CLOVIS COMM. College ABOUT
ServicES 0	P Small Business Development Center AT C.C.C.
	• • • • • • • • • • • • • • • • • • •
((i)	ITED WAY "VOLENTEER OPERIUNITIES)
ISSUE: (10)	OLLOWING PROGRAM TO ADDRESS IT (Title): You Should KNOW
2/24	1/2 2:00 Puration: 13:00
BRIEF DESCRI	Time of Day: 9:00 Duration: 13:00  PTION OF PROGRAM (Format, participants, content, etc.):
TAIK: T	NTErview: LOCAL UNITED WAY DIRECTOR ABOUT
DAUDECA	RING WORK DAY TO ENCOURAGE PEOPLE TO COME
OUT AND	PTION OF PROGRAM (Format, participants, content, etc.):  NTErview! Local united way Director About  Ring Work Day To encourast People To Come  Ring Work Day To encourast People To Come  Thelp with Verious Projects; NEA,M.
Issue:	
WE RAN THE F	COLLOWING PROGRAM TO ADDRESS IT (Title):
Date:	Time of Day: Duration:
BRIEF DESCRI	Time of Day: Duration: PTION OF PROGRAM (Format, participants, content, etc.):

Date Signature of licensee BB03/13F6/0592B (For continuation, copy this master onto both sides of sheet